



A Taste of Hampton Music & Jazz Festival  
Saturday, May 4<sup>th</sup>-  
12:00PM-10:00 PM

Featuring:  
Praise in the Park, *McBrayer Park*  
The Atlanta Jazz Players  
*A Night at the Depot*  
Bill James, *Jazz in the Taproom*  
*@Jail House Brewery*

*Free Admission*  
*Fun, Food, Game Truck, Bounce Houses,*  
*Shops, Restaurants, Street Merchants,*  
*Live Music*

For more information call  
678-544-2499

For Event Schedule Visit  
[www.hamptonga.gov](http://www.hamptonga.gov)

Vendor/ Sponsor Application:

### **Guidelines of Rules and Regulations**

- Booth Size 10' X 10' (Additional Space Can Be Purchased)
- Fees - \$60 Per Booth Space (non-electrical) \$75 (Electricity Supplied)
- Fees are non-refundable - EVENT RAIN OR SHINE
- Must Supply Own Tent, Tables, Chairs, etc.
- Vendors are Responsible for Collecting Any Sales Tax
- No-Subletting Booth Space
- No Public Address Systems, Sound Systems, etc. Allowed In Exhibits
- Exhibit Area Must Be Kept Clean of Trash
- No Gas Powered Generators
- Set-up will Begin at 9:00 AM, All Vehicles Must Be Out of Exhibit Area No Later Than 11:00 AM
- Vendors Will Not Be Allowed to Breakdown Booths Until 10:00 PM
- Must Include Photos of Booth With Application for Consideration as a Vendor
- **We Reserve The Right To Reject ANY APPLICATIONS**
- **No Application Will Be Accepted After Monday, April 30th, 5:00 PM**

**A Taste of Hampton  
Music & Jazz Festival  
May 4th  
12PM - 10:00 PM  
Downtown Hampton, GA**

**APPLICATION**

Vendor Name: \_\_\_\_\_

Name of Business: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Vendor Type: \_\_\_\_\_

Electricity Yes No      Check # \_\_\_\_\_ Amount \_\_\_\_\_ Rec'd \_\_\_\_\_

Checks or Money Orders Must Accompany Applications– No Exceptions

Remit to:              City of Hampton  
                              Attn: Dr. James Bumpus  
                              P. O. Box 400  
                              Hampton, Georgia 30228-0400

Contact: Dr. James Bumpus - Ph- 678-544-2499 or Jbumpus@hamptonga.gov

Return Completed Application With Payment





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## RELEASE AGREEMENT

I do hereby, release, acquit and forever discharge the City of Hampton, Georgia, its agents, servants, successors and assigns and all other persons, firms corporations from any and all actions, causes of action, claims, demands, damages, cost, loss of service, expenses and compensations, which may accrue, arising out of any events taking place before or after May 4, 2019 or otherwise connected with the Taste of Hampton Music & Jazz Festival. This release extends and applies to, and also covers and includes, all known, unforeseen, unanticipated, and unsuspected injuries, losses and liability and the consequences thereof on the grounds of the City of Hampton during the Taste of Hampton Music & Jazz Festival. I understand that any violation of the terms of this application or the instruction of the rules and regulations set forth by, the City of Hampton and its elected staff, may result in the rejection of any future applications submitted.

I have read and fully understand the Release Agreement as stated above. I have read the Rules and Regulations as stated and agree to abide accordingly.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

RETURN WITH APPLICATION