

**CITY OF HAMPTON MAIN STREET VETERANS MEMORIAL MARKER  
REQUEST FORM**

**DATE \_\_\_\_\_**

**GENERAL: THIS FORM IS TO BE USED TO REQUEST A MEMORIAL MARKER FOR A DECEASED VETERAN OF THE ARMED SERVICES.**

**CRITERIA: THE FOLLOWING INFORMATION WILL BE USED TO HELP DETERMINE THE ELIGIBILITY OF AN INDIVIDUAL.**

1. SERVED WITH HONOR IN A BRANCH OF THE US ARMED SERVICES.
2. VETERAN MUST BE DECEASED.
3. THE PERSON MAKING THE REQUEST MUST LIVE WITHIN THE CITY LIMITS OF HAMPTON-**CIRCLE ONE- YES OR NO.**
4. OR THE VETERAN MUST HAVE LIVED WITHIN THE CITY LIMITS OF HAMPTON-**CIRCLE ONE- YES OR NO.**

**DEADLINE: THE FOLLOWING DATES FOR TURNING IN APPLICATION FOR MARKERS WILL BE:**

**BEGINNING 2018-WE WILL ONLY PUTTING UP KIA's FOR MEMORIAL DAY**

**APRIL 15<sup>TH</sup> -TO HAVE MARKER FOR KIA'S FOR MEMORIAL DAY.**

**SEPTEMBER 27<sup>TH</sup> -TO HAVE MARKER OUT FOR VETERANS DAY.**

**COST: A ONE TIME FEE OF \$45.00 IS REQUIRED FOR EACH MARKER TO ASSIST IN DEFERRING THE MARKER COST.**

**REQUIRED VETERAN INFORMATION: (PLEASE PRINT OR TYPE)**

1. FULL NAME: \_\_\_\_\_ **(to be displayed on the marker)**
2. WAR OR CONFLICT: (CHECK THE ONE THAT APPLIES TO THE VETERAN)  
WWI \_\_\_\_\_ GRANADA \_\_\_\_\_  
WWII \_\_\_\_\_ DESERT STORM \_\_\_\_\_  
KOREA \_\_\_\_\_ IEF \_\_\_\_\_  
VIETNAM \_\_\_\_\_ OTHER (SPECIFY) \_\_\_\_\_
3. STATUS: (IF APPLICABLE)  
KIA \_\_\_\_\_ POW \_\_\_\_\_ MIA \_\_\_\_\_

**\*\*\* DD214 INFORMATION FOR VETERAN MUST BE PROVIDED HERE \_\_\_\_\_ FOR  
THE VETERAN WHOM THE MARKER REQUEST IS BEING SUBMITTED FOR \*\*\***

**INDIVIDUAL REQUESTING MARKER: (FULL NAME): \_\_\_\_\_**

**ADDRESS: \_\_\_\_\_**

**CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_**

**PHONE #: \_\_\_\_\_**

**TO SUBMIT:**

**SEND THIS FORM WITH FEE TO: HAMPTON VETERANS MEMORIAL MARKER FUND**

**c/o CHARLIE HEARN**

**P.O. BOX 610**

**HAMPTON, GA 30228**

**DD214 information can be found at <https://www.archives.gov/veterans/military-service-records>**

**If you have any questions please contact Nita Rucker or Charlie Hearn at the information below:**

**Nita Rucker 404-408-1732 or [larrynita@bellsouth.net](mailto:larrynita@bellsouth.net)**

**Charlie Hearn 404-867-9618 or [charliehearn1953@gmail.com](mailto:charliehearn1953@gmail.com)**